



11-08-00



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Attorney Docket No. LD 11168  
GEC 2 0384

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Box Patent Application**

Assistant Commissioner for Patents  
Washington, D.C. 20231

**NEW APPLICATION TRANSMITTAL**

Transmitted herewith for filing is the patent application of:

Curtis Edward Scott, Jack M. Strok and Douglas Seredich

For: **CERAMIC DISCHARGE CHAMBER FOR A DISCHARGE LAMP**

1. **Type of Application**

This new application is **not** a provisional application.

2. **Papers Enclosed Which Are Required For Filing Date under 37 CFR 1.53(b)  
(Regular) or 37 CFR 1.153 (Design) Application**

11 Pages of specification

3 Pages of claims

1 Page of Abstract

3 Pages of Drawings

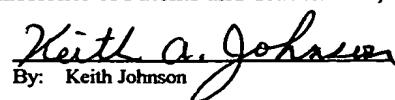
X An executed Declaration for Patent Application

3. **Language**

xxx English

**CERTIFICATION UNDER 37 CFR 1.10**

I hereby certify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on **November 6, 2000** in an envelope as "Express Mail Post Office to addressee," Mailing Label Number **ELS45794321US**, addressed to the Commissioner of Patents and Trademarks, **Box Patent Application**, Washington, D.C. 20231.

  
By: Keith Johnson

**4. Fee Calculation (37 CFR 1.16)**

xxx Regular application

Basic Fee		\$ 710.00	\$ 710.00
Total claims	22 - 20 = 2	x \$ 18.00	36.00
Independent claims	3 - 3 = 0	x \$ 80.00	
<b>Total fee</b>			<b>\$746 .00</b>

**5. Fee Payment Being Made at This Time -Method of Payment of Fees**

xxx Check in the amount of \$ 746.00 is enclosed.

**6. Authorization to Charge Additional Fees**

The Commissioner is hereby authorized to charge the following additional fees by this paper and during the entire pendency of this application to Deposit Account No. **06-0308**:

37 CFR 1.16(a), (f) or (g) (filing fees);  
37 CFR 1.16(b),(c), and (d) (presentation of extra claims); and  
37 CFR 1.16(e) (surcharge for filing the basic filing fee and/or declaration on a date later than the filing date of the application).

**7. Instructions as to Overpayment**

xxx Credit Account No. 06-0308

Respectfully submitted,

FAY, SHARPE, FAGAN,  
MINNICH & MCKEE, LLP



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